

Agenda

County of Inyo

NATURAL RESOURCE ADVISORY COMMITTEE (NRAC)

300 Mandich (Department of Water and Power Building)
Bishop, CA 93514

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CARL HOELSCHER
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ALTERNATE MEMBER (Appointed 10/6/2009-10/6/2012)
ALTERNATE MEMBER (Appointed 10/6/2009-10/6/2012)

JOSHUA HART
DAN STEWART

PLANNING DIRECTOR
COMMITTEE SECRETARY

Items will be heard in the order listed on the agenda unless the Committee rearranges the order or the items are continued. Estimated start times are indicated for each item. The times are approximate and no item will be discussed before its listed time.

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December 16, 2010

5:00
P.M.

1. **ROLL CALL** – Secretary.
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT PERIOD** – This is the opportunity for anyone in the audience to address the Committee on any related subject that is not scheduled on the Agenda.
4. **APPROVAL OF MINUTES** – Approval of Minutes from October 14, 2010.
5. **OFF HIGHWAY VEHICLE (OHV) GRANT PROGRESS** – The Committee will discuss and provide possible direction regarding potential OHV grants, including potential grants from the State of California.
6. **BIG PINE MITIGATION** – The Committee will receive a presentation from staff and discuss the Big Pine Regreening Project and water issues in the Big Pine area.
7. **ALABAMA HILLS DESIGNATION** – The Committee will review and discuss the proposed National Scenic Area for the Alabama Hills.
8. **CALIFORNIA ENVIRONMENTAL QUALITY ACT SEMINAR** – The Committee will receive a presentation from staff regarding the California Environmental Quality Act (CEQA).

Action
Item

Action
Item

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Item**

- 9. WILDERNESS** – The Committee will discuss wilderness issues and consider recommending to the Board of Supervisors a draft resolution opposed to new wilderness designations in Inyo County.
- 10. CR BRIGGS** – The Committee will receive a presentation from Mr. Beaver regarding the CR Briggs Gold Mine in the Panamint Valley
- 11. UPDATE REGARDING PREVIOUS COMMITTEE RECOMMENDATIONS** – The Committee will receive an update from staff regarding previous Committee recommendations.
- 12. OTHER UPDATES FROM COMMITTEE MEMBERS AND PLANNING STAFF**
- 13. SCHEDULING OF NEXT MEETING**