

# Agenda

# County of Inyo

## NATURAL RESOURCE ADVISORY COMMITTEE (NRAC)

Inyo County Board of Supervisors Room  
Inyo County Administrative Center  
Independence, CA 93526

**DAVID GERMAN (Vice-Chair)**  
**DOUG THOMPSON**  
**TOM NOLAND**  
**DANA JEFFRIES**  
**WALTER SHARER (Chair)**

MEMBER (Appointed 10/6/2012-10/6/2015)  
MEMBER (Appointed 10/6/2012-10/6/2015)  
MEMBER (Appointed 10/6/2014-10/6/2016)  
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MEMBER (Appointed 10/6/2012-10/6/2014)

Inyo County Planning Department  
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(760) 872-0382 FAX  
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**JAEL HOFFMAN**  
**VACANT**

ALTERNATE MEMBER (Appointed 10/6/2012-10/6/2015)  
ALTERNATE MEMBER

**JOSHUA HART**  
**VACANT**

PLANNING DIRECTOR  
PLANNING STAFF

Items will be heard in the order listed on the agenda unless the Committee rearranges the order or the items are continued. Estimated start times are indicated for each item. The times are approximate and no item will be discussed before its listed time.

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## May 14, 2014

**5:00**  
**P.M.**

**1. ROLL CALL** – To be taken by Staff.

**2. PLEDGE OF ALLEGIANCE**

Action  
Item

**3. ELECTION OF CHAIR** – The Committee will entertain nominations and conduct an election for the Chair.

Action  
Item

**4. ELECTION OF VICE-CHAIR** - The Committee will entertain nominations and conduct an election for the Vice-Chair.

**5. PUBLIC COMMENT PERIOD** – This is the opportunity for anyone in the audience to address the Committee on any related subject that is not scheduled on the Agenda.

Action  
Item

**6. MINUTES** – The Committee will review and consider the minutes from the November 20, 2013 meeting.

**7. TRAVEL MANAGEMENT PLAN IMPLEMENTATION UPDATE** – The Committee will receive an update regarding implementation of the Inyo National Forest's Travel Management Plan, including the Upper Owens/Bishop Creek Unauthorized Route Restoration project.

- 8. SIERRA NEVADA AMPHIBIANS UPDATE** – The Committee will receive a presentation regarding the U.S. Fish and Wildlife Service’s proposal to list three Sierra Nevada amphibians and designated Critical Habitat pursuant to the Endangered Species Act and the County’s response.
  
- 9 RENEWABLE ENERGY GENERAL PLAN AMENDMENT** – The Committee will receive a presentation regarding the County’s Renewable Energy General Plan Amendment and renewable energy projects in the County.
  
- 10. SCHEDULING OF NEXT MEETING**