

# Agenda

## County of Inyo NATURAL RESOURCE ADVISORY COMMITTEE (NRAC)

Inyo County Board of Supervisors Room  
Inyo County Administrative Center  
Independence, CA 93526

Inyo County Planning Department  
Post Office Drawer L  
Independence, CA 93526  
(760) 878-0263  
(760) 872-0382 FAX  
[inyoplanning@inyocounty.us](mailto:inyoplanning@inyocounty.us)

DAVID GERMAN (Vice-Chair)	MEMBER	(Appointed 10/6/2012-10/6/2015)
DOUG THOMPSON	MEMBER	(Appointed 10/6/2012-10/6/2015)
TOM NOLAND	MEMBER	(Appointed 10/6/2013-10/6/2016)
DANA JEFFRIES	MEMBER	(Appointed 10/6/2013-10/6/2016)
WALTER SHARER (Chair)	MEMBER	(Appointed 10/6/2014-10/6/2017)
JAELE HOFFMAN	ALTERNATE MEMBER	(Appointed 10/6/2012-10/6/2015)
VACANT	ALTERNATE MEMBER	
JOSHUA HART, AICP	PLANNING DIRECTOR	
DIANE FORTNEY	PROJECT COORDINATOR	

Items will be heard in the order listed on the agenda unless the Committee rearranges the order or the items are continued. Estimated start times are indicated for each item. The times are approximate and no item will be discussed before its listed time.

**Public Notice:** In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Planning Department at (760) 878-0263 (28 CFR 35.102-3.104 ADA Title II). Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting. Should you because of a disability require appropriate alternative formatting of this agenda, please notify the Planning Department one day prior to the meeting to enable the County to make the agenda available in a reasonable alternative format (Government Code Section 54954.2).

### December 18, 2014

5:00  
P.M.

1. **ROLL CALL** – To be taken by Staff.
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT PERIOD** – This is the opportunity for anyone in the audience to address the Committee on any related subject that is not scheduled on the Agenda.
4. **MINUTES** – The Committee will review and consider the minutes from the August 21, 2014 meeting
5. **RENEWABLE ENERGY GENERAL PLAN AMMENDMENT (REGPA)** – Committee will receive a presentation regarding the Draft Program Environmental Impact Report for the REGPA and provide input to the Board and Planning Commission.
6. **DESERT RENEWABLE ENERGY CONSERVATION PLAN (DRECP)** - Committee will receive a presentation regarding the Draft Environmental Impact Report/Statement and Draft Desert Renewable Energy Conservation Plan and provide input to the Board and Planning Commission.

Action  
Item

Action  
Item

Action  
Item

- 7. PLANNING DIRECTOR'S REPORT**
- 8. COMMITTEE MEMBER'S REPORT/COMMENTS**
- 9. SCHEDULING OF NEXT MEETING**