

# Agenda

# County of Inyo Planning Commission

Superior Court Department #2  
345 South Clay Street  
Independence, California

**WILLIAM STOLL**  
**CYNTHIA LITTLE**  
**SAM WASSON**  
**RICHARD WHITE**  
**PAUL PAYNE**

**FIRST DISTRICT**  
**SECOND DISTRICT (VICE-CHAIR)**  
**THIRD DISTRICT (CHAIR)**  
**FOURTH DISTRICT**  
**FIFTH DISTRICT**

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**JOSH HART**  
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**KEVIN CARUNCHIO**

**PLANNING DIRECTOR**  
**PLANNING COMMISSION SECRETARY**  
**INTERIM PUBLIC WORKS DIRECTOR**  
**COUNTY ADMINISTRATOR**

Items will be heard in the order listed on the agenda unless the Planning Commission rearranges the order or the items are continued. Estimated start times are indicated for each item. The times are approximate and no item will be discussed before its listed time.

Lunch Break will be given at the Planning Commission's convenience.

The Planning Commission Chairperson will announce when public testimony can be given for items on the Agenda. The Commission will consider testimony on both the project and related environmental documents.

The applicant or any interested person may appeal all final decisions of the Planning Commission to the Board of Supervisors. Appeals must be filed in writing to the Inyo County Board of Supervisors within 15 calendar days of the action by the Planning Commission. If an appeal is filed, there is a fee of \$300.00. Appeals and accompanying fees must be delivered to the Clerk of the Board Office at County Administrative Center Independence, California. If you challenge in court any finding, determination or decision made pursuant to a public hearing on a matter contained in this agenda, you may be limited to raising only those issues you or someone else raised at the public hearing, or in written correspondence delivered to the Inyo County Planning Commission at, or prior to, the public hearing.

**Public Notice:** In Compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Planning Department at (760) 878-0263 (28 CFR 35.102-3.104 ADA Title II). Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting. Should you because of a disability require appropriate alternative formatting of this agenda, please notify the Planning Department 2 hours prior to the meeting to enable the County to make the agenda available in a reasonable alternative format (Government Code Section 54954.2).

## October 26, 2011

**10:00**

**A.M.**

- 1. PLEDGE OF ALLEGIANCE.**
- 2. ROLL CALL –** Roll Call to be taken by the Secretary.
- 3. PUBLIC COMMENT PERIOD –** This is the opportunity for anyone in the audience to address the Planning Commission on any planning subject that is not scheduled on the Agenda.

**Action  
Item**

- 4. APPROVAL OF MINUTES –** Approval of Minutes from September 28, 2011.

**Action  
Item**

- 5. LAKE SABRINA ROAD BRIDGE AT MIDDLE FORK BISHOP CREEK REPLACEMENT PROJECT MITIGATED NEGATIVE DECLARATION (MND) -** the project involves replacing the existing bridge, which spans the Middle Fork of Bishop Creek at Sabrina Road, with a new bridge south of the existing bridge. An MND has been prepared to evaluate potentially significant impacts. The Commission will conduct a public hearing and consider recommending that the Board of Supervisors adopt the MND.

Action  
Item

6. **CRSIPIN ZONE RECLASSIFICATION** – A request for a Zone Reclassification in order to change the minimum lot size allowed under the RMH (Residential Mobile Home) zoning on two adjacent lots located at 221 and 231 West Street in Big Pine. The requested change would decrease the minimum allowed lot size from 10,000 sq.ft. down to 9,900 sq.ft., allowing both owners to subdivide their properties, which are each 19,880 sq.ft. in size.

Action  
Item

7. **TIME EXTENTION CUP 2010-04/ CRYSTAL GEYSER ROXANE** – A one year time-extension for CUP 2010-04/Crystal Geyser Roxane for their bottling plant south of Olancha.

8. **ZONING CODE UPDATE #4** – The County is working on an update to the Zoning Code as a follow-up to the 2001 General Plan. Chapters 3 (Combining and Overlay Districts) and 10 (Parking Regulations) are being presented to the Planning Commission for review and recommendations.

### **COMMISSIONERS' REPORT/COMMENTS**

Commissioners to give their report/comments to staff.

### **PLANNING DIRECTOR'S REPORT**

Planning Director, Josh Hart, will update the Commission on various projects.

### **CORRESPONDENCE – INFORMATIONAL**